

**Leighton, Adele**

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**From:** Leighton, Adele  
**Sent:** Thursday, August 07, 2008 12:48 PM  
**To:** 'ulads@theunionleader.com'  
**Subject:** For Publication - Legal Notice

New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

August 7, 2008

The Union Leader Corporation  
Manchester, NH 03105

Re: For Publication

Please publish the attached Order of Notice and Rulemaking Notice Form in the next issue of the Union Leader. Mail the tear sheet and invoice to Debbie Gilman, Business Office at the above address. Also, please send an affidavit of publication to Debra Howland, at the same address. A confirmation of this email to the sender would be appreciated.

Thank you.

Adele Leighton  
Legal Assistant  
NHPUC  
603-271-2438

cc: Business Office  
DRM 08-091